The Prophetic Call

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The Prophetic Biography of Ibn Hisham

Gabriel came to him by God's command. The Messenger of God said: Gabriel came to me while I was asleep, with a coverlet of brocade on which was some writing, and said: "Recite!" (igra'). I said, "What shall I recite?" (ma aqra'). He pressed me with it so tightly that I thought it was death; then he let me go and said, "Recite!" I said, "What shall I recite?" ... He pressed me with it a third time...and said, "Recite!" I said, "What then shall I recite?" ... He then said: Recite in the name of your Lord who created, who created humanity of blood coagulated. Recite, for your Lord is most generous, who taught use of the pen, taught humanity what it did not know. (0.96:1-2)

السيرة النبوية لابن هشام

جَاءَهُ جِبْرِيلُ عَلَيْهِ السّلَامُ بِأَمْرِ اللّهِ تَعَالَى . قَالَ رَسُولُ اللّهِ صَلّى اللّهُ عَلَيْهِ وَسَلّمَ فَجَاءَنِي جِبْرِيلُ وَأَنَا رَسُولُ اللّهِ صَلّى اللّهُ عَلَيْهِ وَسَلّمَ فَجَاءَنِي جِبْرِيلُ وَأَنَا نَائِمٌ بِنَمَطٍ مِنْ دِيبَاجٍ فِيهِ كِتَابٌ فَقَالَ اقْرَأُ قَالَ قُلْت : مَا أَقْرَأُ ؟ قَالَ فَعَتّنِي بِهِ حَتّى ظَنَنْتُ أَنّهُ الْمَوْتُ ثُمّ أَرْسَلَنِي فَقَالَ اقْرَأْ قَالَ قُعْتّنِي بِهِ حَتّى ظَنَنْتُ أَنّهُ الْمَوْتُ ثُمّ أَرْسَلَنِي ، فَقَالَ اقْرَأْ قَالَ فَعَتّنِي بِهِ حَتّى ظَنَنْت أَنّهُ الْمَوْتُ ثُمّ أَرْسَلَنِي ، فَقَالَ اقْرَأْ قَالَ اقْرَأْ قَالَ عَتّى اللّهِ قَالَ } { اقْرَأْ بِاسْمِ رَبّكَ وَلَكَ الْأَكْرَمُ الّذِي حَلَقَ خَلَقَ الْإِنْسَانَ مِنْ عَلَقٍ اقْرَأْ وَرَبّكَ الْأَكْرَمُ الّذِي عَلَمَ بِالْقَلَمِ عَلّمَ الْإِنْسَانَ مَنْ عَلَقٍ اقْرَأْ وَرَبّكَ الْأَكْرَمُ الّذِي عَلّمَ بِالْقَلَمِ عَلّمَ الْإِنْسَانَ مَا لَمْ يَعْلَمْ }

Isaiah 40

⁶A voice says, "Recite!" (*qra*') and I said, "what shall I recite?" (*māh eqra*'?). All flesh is grass, all its goodness like flowers of the field. ⁷Grass withers, flowers fade when the breath of the Lord blows on them. Indeed, the people are but grass. ⁸Grass withers, flowers fade – but the word of our God is always fulfilled.

ישעיה מ

ו קוֹל אֹמֵר קְרָא, וְאָמֵר מָה אֶקְרָא; כָּל-הַבָּשָׂר חָצִיר, וְכָל-חַסְדּוֹ כְּצִיץ הַשָּׂדֶה. ז יָבֵשׁ חָצִיר נָבֵל צִיץ, כִּי רוּחַ יְהוָה נָשְׁבָה בּוֹ; אָכֵן חָצִיר, הָעָם. ת יָבֵשׁ חָצִיר, נָבֵל צִיץ; וּדְבַר-אֱלֹהֵינוּ, יָקוּם לְעוֹלָם.

[Revisit both texts. See Arabic & Hebrew. Look at other uses of "book" in Bible and Qur'an, and *qara'*].